

THE CAYLEY HUSTLER

VOL. II. No 27

CAYLEY, ALTA., JULY 12, 1911

SUBSCRIPTION \$1.00 A YEAR

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CAYLEY - ALTA.

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High River Alta.

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CAYLEY
Sunday school at 10:15 a.m.
Public worship, 11 a.m. and 7:30 p.m.
MEADOWBANK
Sunday school at 2:30 o'clock
Public worship at 3:15

REV. M. BEATON, Pastor

Methodist Church

CAYLEY
Service every Sunday at 7:30 o'clock.
Sunday school Adult class at 3 p.m.
Prayer service every Wednesday evening at 8:15 p.m.

FOKES

Preaching every Sunday at 11:00 a.m.
ZEPHER SCHOOL
Sunday School at 2 p.m.
Preaching service at 3 p.m.

To each and all services the public are urged to attend.

REV. F. BUSHFIELD, Pastor.

Church of England

Services every second Sunday afternoon at 3 o'clock, in Macdonald's Hall.
REV. MR. HENCHY, Pastor

The Cayley Hustler.

Published every Wednesday
Subscription price, \$1.00 a year in advance
Single copy, 5 cents

A. NICHOLSON, Editor

For first-class Job Printing, try the Hustler.

Cut Worms

Mr. J. H. Johnston of Tongue Creek, who suffered the loss of several acres of grain from cut worms wrote the Department of Agriculture about this pest, and received the following reply:

Edmonton, July 19, 1911

J. H. Johnston, Esq.
High River, Alta.

Sir,—I am in receipt of your favor of June 14th, stating that the cut worms are very troublesome on your farm. I will first give you a short history of the cut worm.

Cut worms are the larvae of moths which lay their eggs in grass lands or weedy fields. When the larvae hatch in the summer or early fall, they feed on whatever vegetation is in sight. They become half grown before winter sets in, passing the winter among the roots of the plants upon which they have been feeding, where they remain until the following spring, when they devour all green plants they can get at. Where soil land that is badly infested is ploughed in the spring and put into crop, they frequently completely destroy the crop. The larvae charges to the pupae or dormant stage the latter part of June or the first of July, and usually very little complaint is heard after that period.

The moths make their appearance late in August or September and lay their eggs in September. If you plough land where cut worms are known to be troublesome early in the season, you will avoid the egg laying by the late moths.

I notice that you are seedling your ground again with the intention of growing green feed. As it is rather late in the season, probably most of the larvae will have changed to the pupae stage and you are not liable to be infested with them. The cut worms that are giving you trouble now will pass into the pupae stage the last of June and produce moths late in August or September, so that the cut worms that are bothering your crops now will not likely damage your crop again this season, but these moths are capable of laying eggs which will produce more cut worms.

C. E. LEVITT,

Chief Inspector of Weeds

These pests are easily destroyed and the remedy consists in applying a mixture of bran and paris green in the proportion of one pound of paris green to 50 pounds of bran, although some authorities prescribe double the quantity of bran to the same amount of paris green. The bran should be mixed with sweetened water till it is crumbly not sloppy, and the paris green dusted on to it, thoroughly mixed. It may be applied with a shingle, or even the bare hand if only a small quantity is to be used. Many farmers found this treatment very effective last year, and indeed it is now recognized as the standard remedy all over the country wherever cut worms become a pest.

The "glorious 12th" is due to arrive to-day, Wednesday.

Anniversary Services

The Cayley Presbyterian church holds anniversary services on Sunday next. There will be regular session of the bible school at 10:15. The preacher for the day will be Rev. A. MacWilliams of Calgary, until recently the minister of Grace Church.

PROGRAMME.

10:15

Bible School

11:00

Solo, Miss Stirling

Invocation

Psalm, Praise Jehovah

Scripture

Psalm, Ye Gates, Lift Up

Your Heads

Prayer

Singing by Children

Intimations and Offering

Choir

Children's Hymn, "When

Mothers of Salem"

Sermon

Prayer

Hymn, "My Heart is Resting

Benediction

7:30 p.m.

Hymns 358, 297

Special by the Choir

Doxology

Prayer

Hymn, "O God Our Help in

Ages Past"

Scripture

Intimations and Offering

Choir

Hymn, "We Praise Thee O

God"

Sermon

Hymn, "Safe in the Arms of

Jesus"

Benediction

Mixed Marriages

Judge Leet, who considers that his opinion with regard to the Herbert marriage case and the "ne temere" decree has been quoted in such a way as to create a misunderstanding, has issued a letter to the press in explanation of his position. He explains the ruling of the court as regards the legal invalidity of the marriage of two Catholics by a Protestant minister, but contends that this ruling has no application to mixed marriages. The courts, he says, cannot endorse the "ne temere" contention with regard to the marriage of a Catholic to a Protestant.

After discussing the legal history, he concludes:

"Until the 'ne temere' decree there was never any question in this country as to the validity of the marriage of a Catholic with a Protestant by a Protestant minister, and I do not think there is any danger of the courts upholding the pretention of the decree. The decree will only cause heartburnings and social difficulties that the law can hardly deal with. It is only a dogma of the church which the law now does not recognize and is not likely to recognize."

A Long Day

A local minister found one of his elders—a farmer—coming out of a public-house last week, and told him he must give up whiskey or it would land him in the grave. "Think so?" asked the farmer. "I am sure of it, farmer. And what is more, if you will stop drinking I am certain it will prolong your days," added the minister. "Come to think about it, I believe you are right about that," said the farmer. "I went twenty-four hours without a drink about six months ago, and I never put in such an infernally long day in all my life."

The Farmers' Store

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Boots, shoes and slippers

Slickers.

A car of COAL just arrived

CASPELL & NABLO

The Local Paper

The local paper should be found in every home. No children should grow up ignorant who can be taught to appreciate the home paper. It is said to be the stepping stone of intelligence in all those matters not to be found in books. Give your children a foreign book which contains not a word about any person, place or thing which they saw, or perhaps ever heard of, and how could you expect them to be interested. But let them have the home paper and read of people whom they meet, and of places of which they are familiar, and soon an interest is awakened which increases with every arrival of the local paper. Thus a habit of reading is formed and those children will read the papers all their lives and become intelligent men and women, a credit to their ancestors and strong in knowledge of the world as it is to-day.

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IT'S UP TO YOU

What do you think of it?

Sound Advice

FARMER—Well wife, the barn wants painting, the fence is down, the chickens are in the garden, the doors are off the granary, the pump's no good, we haven't a knife that we can cut the meat, the linoleum is full of holes, the house is swarming with flies, the chickens are covered with lice, we haven't got a decent chair to sit on, the buggy squeaks worse than a German band, the cows swallowed the wire stretchers, and the pig eat the hammer. I think we'll quit farming.

WIFE—Let us go and see McMeekin & Scragg and get the place fixed up. We're going to have a good crop this year, and I know the boys will treat us right.

McMeekin & Scragg

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